

The State of Texas §

County of Edwards §

BE IT REMEMBERED that on this 9th day of September, 2025, at 9:00 a.m. there came on and was held in the City of Rocksprings, Edwards County, Texas, at the Edwards County Courthouse therein, a Regular Open Meeting of the Commissioners' Court of Edwards County, Texas. The Agenda for this Regular Open Meeting of the Commissioners Court of Edwards County, Texas was posted on September 5, 2025 at 11:30 a.m.

Present were:

Honorable Marty Graham, Commissioner of Precinct One
Honorable Steve Smith, Commissioner of Precinct Two
Honorable Matt Fry, Commissioner of Precinct Three
Honorable Mike Grooms, Commissioner of Precinct Four
Honorable Souli Asa Shanklin, County Judge
Honorable Olga Lydia Reyes, County and District Clerk

1. Determination of quorum; Call to Order. The Regular Open Meeting was called to order at 9:00 o'clock a.m. by Judge Shanklin. The roll was then called by Clerk Reyes. Commissioner Fry led the Court in prayer. Judge Shanklin announced that he had a quorum. All Commissioners were present.

2. Open Forum. There were no participants in the Open Forum.

3. Staff Reports. There were no questions on the staff reports. Mike Grooms commends the staff for all the information they give to the Commissioners every month.

4. DELIBERATE, CONSIDER and/or TAKE ACTION ON ANY OF THE FOLLOWING:

a. Prior Minutes.

August 11, 12, and 26, 2025: Commissioner Smith made the motion to approve each set of minutes from August 11, 12, and 26, 2025. Commissioner Graham seconded the motion. No Commissioner noting any opposition, the motion passed 5/0.

b. **Burn Ban.** No action taken.

c. **Discuss and Act upon Juvenile Agreement between Edwards County and Grayson, Val Verde, Taylor and Tom Green Counties – Judge Shanklin.** Judge Shanklin explained to the Court that these agreements need to be in place so that if a juvenile offender is apprehended and needs to be housed, we have agreements in place with the juvenile facilities to find that juvenile a bed. Commissioner Smith made the motion to approve each of the above-stated Juvenile Agreements. Commissioner Fry seconded the motion. No Commissioner noting any opposition, the motion carried 5/0.

d. **Discuss and act upon approval of Salary Supplements out of the Asset Forfeiture Fund to Mikkie Williams of McCulloch County in the amount of \$20,000, Ally Yonker of Mason County in the amount of \$3,000.00 and Billie Stewart of Kimble County in the amount of \$6,000.00 – Judge Shanklin.** Judge Shanklin stated that these funds being requested will come from the 452nd Judicial District Court's Forfeiture Fund. These sums are to supplement these individuals' salaries. Commissioner Grooms made the motion to approve the Salary Supplements as described above; Commissioner Smith seconded the motion. No Commissioner noting any opposition, the motion carried 5/0.

e. **Discussion of 2024-2025 Equipment Budget – Jim Prescott.** Mr. Prescott appeared to address the Court. He stated that approximately \$70,000.00 in insurance money from the wrecked truck and the tow truck had been received. He would like for this sum to be deposited in his 2024-2025 Equipment Budget so that he can replace some equipment. Commissioner Fry made the motion to approve the placement of these insurance funds in his 2024-2025 Equipment Budget. Commissioner Graham seconded the motion. No Commissioner noting any opposition, the motion carried 5/0.

f. **Discuss and act upon contract with Claud H. Gilmer Memorial Library 2025-2026 – Judge Shanklin.** Judge Shanklin stated that this was the same contract that the County had historically entered into with the Claud H. Gilmer Memorial Library. Commissioner Grooms made the motion to approve the contract between Edwards County and the Claud H. Gilmer Memorial Library.

Commissioner Fry seconded the motion. No Commissioner noting any opposition, the motion carried 5/0.

g. Public Information presentation regarding EMC by City of Sonora City Manager Arturo Fuentes. Mr. Fuentes appeared to address the Court. He briefed the Court on the excellent working relationship that has been established between himself and our Emergency Management Coordinators, Jordan Aguilera and Jim Glasscock. He provided examples of the strong ties that are being established amongst our region. He also presented a Certificate of Appreciation to Mr. Aguilera and Mr. Glasscock in recognition of their efforts. Mr. Fuentes reports that they are in the process of drafting an interlocal agreement to further strengthen their efforts. Interlocal agreements are also being worked on with the EMC's of other surrounding counties. No action taken as this was only an informational agenda item.

h. Discuss and act upon 2026 Sheriff and Constable Fees – Judge Shanklin. Judge Shanklin stated that the current Sheriff and Constable Fees will not be changed.

i. Discuss and act upon Proclamation of September being National Suicide Prevention Month – Judge Shanklin. The Mental Health Director from Kimble County appeared to address the Court. She provided a brief overview of the Mental Health Services for her region, which serves 19 counties. While she did not read the entire Resolution, she provided the Court with a summary. Commissioner Smith made the motion to approve the Proclamation of September being National Suicide Prevention Month. Commissioner Graham seconded the motion. No Commissioner noting any opposition, the motion carried 5/0.

5. New Business. No new business was discussed.

6. Set time and date for next meeting. The next regular meeting of the Edwards County Commissioners Court is scheduled for the second Tuesday of October, 2025 (October 14, 2025) at 9:00 a.m.

7. **Pay bills.** Commissioner Smith made the motion to approve the bills; Commissioner Grooms seconded the motion. No Commissioner noting any opposition, the motion carried 5/0.

8. **Adjourn.** Commissioner Graham made the motion to adjourn. Commissioner Smith seconded the motion. No Commissioner noting any opposition, the motion carried 5/0. This meeting of the Edwards County Commissioners Court was adjourned at 9:23 a.m.

APPROVED:



SOULI ASA SHANKLIN
Edwards County Judge

Attest:



OLGA LYDIA REYES
Edwards County and District Clerk

